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Docket No.: S4-02P16362

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Date: May 30, 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applic. No. : 10/530,968 Confirmation No.: 3180  
Applicant : Günther Hrabý et al.  
Filed : April 11, 2005  
Title : Unbalanced Information Transmission System Using an Electric  
Near Field  
Art Unit : 2618  
Examiner : April S. Guzman  
  
Docket No. : S4-02P16362  
Customer No. : 24131

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR § 1.97(d)(2)**

US 57/2037 EAREGAY 00000394 10530958

01 FC:1026

100.00 EP

Hon. Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 CFR § 1.98 copies of the following patents and/or publications are cited herewith:

United States Patent US 4,240,061 (Cohen), dated December 16, 1980;

UK Patent Application GB 2 016 701 A (Cohen), dated September 26, 1979, and corresponding Japanese Patent JP 55-20595, dated February 14, 1980.

In accordance with 37 CFR § 1.97(e) the undersigned herewith states that each item of information contained in the information disclosure statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.

If no translation of pertinent portions of any foreign language patents or publications mentioned above is included with the aforementioned copies of those applications, patents and/ or publications, it is because no existing translation is readily available to the applicant.

As per the Notice in 1273 OG 55 (August 5, 2003) no copies of any above-mentioned U.S. patents and U.S. patent application publications are submitted for any application filed after June 30, 2003.

In accordance with 37 CFR § 1.97(d)(2), consideration of this Information Disclosure Statement is requested. Enclosed is the fee in the amount of \$180.00.

Respectfully submitted,



For Applicant

**Alfred K. Dassler**  
**52,794**

Date: May 30, 2007

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| <b>FORM PTO-1449 (SUBSTITUTE)</b><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE<br/>         STATEMENT BY APPLICANT</b><br>(37 CFR § 1.98(b)) | Attorney Docket No.:      Applic. No.<br>S4-02P16362                      10/530,968<br><br><hr/> Applicant<br><p style="text-align: center;">Günther Hrabý et al.</p> <hr/> Filing Date                      Group Art Unit<br>April 11, 2005                      2618 |
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**U. S. PATENT DOCUMENTS**

| EXAMINER INITIALS |   | PATENT NO. | DATE    | PATENTEE | CLASS | SUB CLASS | FILING DATE |
|-------------------|---|------------|---------|----------|-------|-----------|-------------|
|                   | A | 4,240,061  | 12/1980 | Cohen    |       |           |             |
|                   | B |            |         |          |       |           |             |
|                   | C |            |         |          |       |           |             |
|                   | D |            |         |          |       |           |             |
|                   | E |            |         |          |       |           |             |
|                   | F |            |         |          |       |           |             |
|                   | G |            |         |          |       |           |             |
|                   | H |            |         |          |       |           |             |
|                   | I |            |         |          |       |           |             |

**FOREIGN PATENT DOCUMENT**

|  |   | DOCUMENT NO. | DATE    | COUNTRY       | CLASS | SUB CLASS | TRANSL.<br>YES   NO |
|--|---|--------------|---------|---------------|-------|-----------|---------------------|
|  | J | 2 016 701 A  | 09/1979 | Great Britain |       |           |                     |
|  | K | 55-20595     | 02/1980 | Japan         |       |           |                     |
|  | L |              |         |               |       |           |                     |
|  | M |              |         |               |       |           |                     |
|  | N |              |         |               |       |           |                     |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)**

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|-----------------|------------------------|
| <b>EXAMINER</b> | <b>DATE CONSIDERED</b> |
|-----------------|------------------------|

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.